

**M S B O A   D i s t r i c t   6   A l l   S t a r   B a n d   N o m i n a t i o n   F o r m**

**DIRECTOR** \_\_\_\_\_ **SCHOOL** \_\_\_\_\_

**STUDENT NAME** \_\_\_\_\_

**INSTRUMENT** \_\_\_\_\_ **GRADE IN SCHOOL** \_\_\_\_\_

<b>DISTRICT S&amp;E Rating</b>	<b>STATE S&amp;E Rating</b>	<b>Proficiency</b>
<b>2009</b> _____	<b>2009</b> _____	_____
<b>2010</b> _____	<b>2010</b> _____	_____
<b>2011</b> _____	<b>2011</b> _____	_____

**Chair placement in Band** \_\_\_\_\_ **out of** \_\_\_\_\_

**Other musical awards and/or achievements, etc.**

- 1.**
- 2.**
- 3.**

**Private Lessons?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Director's Ranking-(example: 6<sup>th</sup> out of 20):** \_\_\_\_\_ **out of** \_\_\_\_\_.

**Director's Comments:**

**If selected for this group, I understand that I must meet the obligation of the Monday night rehearsal and the All Star Band Weekend in its entirety. Failure to do so may cause me to be removed from the ensemble.**

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Parent Signature**

**Please Submit to Spencer White, Edwardsburg High School, 69410 Section St, Edwardsburg, MI 49112.**

**Submit no later than Friday, October 14, 2011.**

**Audition tape/CD must accompany this nomination.**

**\*\* PLEASE SEND TWO COPIES \*\***